STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM CLATE CONTENTION COLONISSION File One Copy

MAR 1 0 1976

				101.111 2 0 1070
API Number	15	(of thi	s well)	CORSERVATION DIVISION - <u>Wichita, Konse</u> s
Lease Owner	Murfin I	Drilling Company		
Address	617 Union (Center, Wichita,	Ks 67202	
Lease (Farm Na	me) HOBBS			Well No1
Well Location	SW NW SW	Sec. 19	Twp. 10S F	Rge(XE)24(W)
County G	caham	Total Depth	3975'	Field Name WC
Oil Well X	Gas WellInpu	ut WellSWD	Well F	Rotary D & A
Well Log attack	hed with this app	lication as requi	red Ye	·s
Date and hour	plugging is desire	ed to begin	March 9	, 1976 8:00 a.m.
Name of company	•			of plugging operations:
				License No.
	Box 169, Great Be			
Invoice coveri	ng assessment for	plugging this we	ll should b	e sent to:
Name Murfi	in Drilling Compan	ıy		
Address 617 U	Jnion Center, Wich	nita, Ks 67202		
and payment wil	ll be guaranteed b	oy applicant or a	cting agent	M//// //
		Sign		plicant of Acting Agent
		Da	Wm. te:	S. Shropshire, Prod. Mgr. 3/9/76

State of Kansas



15-065-20744-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

March 10, 1976

WELL PLUGGING AUTHORITY

Well No.

Lease

Hobbs

Description

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County

SW NW SW Sec. 19-10s-24W Graham

Total Depth

3975

Plugging Contractor

Sun Oilwell Cmtg.

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Rt.#1, Palco.KS 67657 is hereby assigned to supervise the plugging of the above named well.