

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW SW SE

SEC. 4 TWP. 10 RGE. 24

Dry Hole x Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Bell-Spencer 617 Wm. Conner

Operator Murfin Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 4065 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 216' circulated with cement.

Gunned pits, circulated hole with heavy mud to 210', set cementing

plug, 1/2 sack hulls and 20 sax cement, heavy mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*[Handwritten Signature]*

District Conservation Agent

Date 8-6-57

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 10 1957  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 4 T 10 R 24W  
BOOK PAGE 35 LINE 19