

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham
Location: C SW NW Sec. 9 Twp. 10 Rge. 24 (E) (W)
Name of Field: _____ Total Depth: 4080

I have this date completed supervision of plugging of:

Lease Name: HERMAN Well No. #1
Operator's Full Name: MURFIN Dr/Gr Co
Complete Address: 617 UNION CENTER, WICHITA, KS.
Plugging Contractor: ACE Pipe Pulling Co.
Address: Box 142 GT BEND KS License No. _____
Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:30 P.M. Day 27 Month July Year 60

The above well was plugged as follows:

Mudded BACK to 225' 10" Rock Bridge
25 SX CEM - Mud to 40' 10" Rock Bridge
10 SX CEM to BASE OF CELLAR 229' 7 3/8"
SURFACE Pipe

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 8/16/60
INV. NO. 1772-w

RECEIVED
STATE CORPORATION COMMISSION
8-12-1960
AUG 12 1960
CONSERVATION DIVISION
Wichita, Kansas