

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,804

NE-SENECA SEC. 17, T 10 S, R 24 W/2

1650 FEET FROM N/2 SECTION LINE

330 FEET FROM 2/E SECTION LINE

LEASE NAME Schenberger WELL # 1-17

COUNTY Graham

WELL TOTAL DEPTH 3842' #124.87 FEET

CONDUCTOR PIPE: SIZE _____ FEET

SURFACE CASING: SIZE 8 5/8 FEET 216'

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6114

OPERATOR: Don Pratt
NAME & ADDRESS Box 370
Hays, Kansas
67601

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NUMBER 6033

ADDRESS 617 Union Center, Wichita, Kansas

COMPANY TO PLUG AT: HOUR: 1:00 AM DAY: 6 MONTH: July YEAR: 1983

PLUGGING PROPOSAL RECEIVED FROM Alfred Augustine

(COMPANY NAME) Murfin Drilling (PHONE) _____

WERE: 1st plug @ 2100' with 20 sacks Rat hole - 10 3/4

2nd " " 1230' " 100 "

3rd " " 260' " 40 "

4th " " 40' " 10", solid bridge plug, 1 sc balls

order 180 sk 50/50 pasmix, 6% gel, 3% CC

PLUGGING PROPOSAL RECEIVED BY _____ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: _____ DAY: _____ MONTH: _____ YEAR: 19

ACTUAL PLUGGING REPORT _____

REMARKS: Elevation: 2455 KB, Anhydrite depth: 2099'-2137'

did not penetrate Ar buckle, cemented by Haliburton

I (DID / ~~OLD NOT~~) OBSERVE THIS PLUGGING.

SIGNED David Newman (TECHNICIAN)

INVOICED

DATE 7-26-83
INV. NO. 4959-W

FORM CP-2/3
REV. 6-83

RECEIVED
STATE CORPORATION COMMISSION
7-18-1983
JUL 18 1983
CONSERVATION DIVISION
Wichita, Kansas