Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Graha	m	County.	Sec. 19	Twp. 10 Rge	.24 (E) W	L_(W)	
Wichita, Kansas NORTH	Location as "NI	E/CNW#SW#" o	r footage from	lines	C NE SV	V		
		Lease Owner XXXXXXXXXXXXX Glen N. Rupe						
	Lease Name	Lease Name Hobbs Well No. 1 Office Address Wichita, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole)							
	1	Date well completed 19						
							19	
	Application for	Application for plugging approved 19						
		enced May	11				19 66	
	Plugging compl		14				₁₉ 66	
	Reason for aban	idonment of well	or producing	tormation _				
	If a producing	well is abandone	ed, date of last	production		1	19	
	_			_	or its agents be			
Locate well correctly on above Section Plat	menced?		Yes					
Name of Conservation Agent who sup	pervised plugging of thi	s well	Trua	·		7000		
Producing formation			Bottom_		_ Total Depth o	Well 3922	Feet	
Show depth and thickness of all water	r, oil and gas termation	ıs.						
OIL, CAS OR WATER RECOR	DS .					CASING REC	ORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DI	JT	
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	Well c	ompleted.						
				1,	REPER			
				SLAY	E CORPORATION	VED		
						CHAMISSION		
					-401 8 18	166		
			.					
				CON	SERVATION D	1140		
		CONSERVATION DIVISION Wichits, Kansas						
								
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						·		
	(YE a Jajana a la	description is neces	euro DACV -	Cabin ab Al				
Name of Plugging Contractor	Barnes & Sons	Pipe Pul	ling Co	this sheet)				
	3 Russell, K	ansas						
STATE OF Kansas	, cou	NTY OF Se	dgwick		, ss.			
Glen N. Rupe				Valence) or (o	—, so. MoxiXor operator)	of the above-d	escribed	
well, being first duly sworn on oath		owledge of the f	acts, statemen	its, and mat	ters herein conta	ined and the lo	g of the	
		(Signature)	Her	n,G	Mys.			
A STATE OF THE STA			222	Bri	wn Ble	4.		
SUBSCRIBED AND SWORN TO bel	fora ma this 5th		July		(Address)	66		
SUBSCRIBED AND SWORN TO bel	ore me this	day of	0		, 19_			
The Control of the Co		4	esta of	msKen				
My commission expires April 23	, 1968	/	reora/ //	Lynsk	Э У	Notary P	ublic.	