

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-20574-00-01  
Spot: NWNWSE Sec/Twnshp/Rge: 24-10S-24W  
2200 feet from S Section Line, 2200 feet from E Section Line  
Lease/Unit Name: PAGE Well Number: 1  
County: GRAHAM Total Vertical Depth: 4030 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 255 150 sx **\$130.98**  
Production: Size 4.5 feet: 4017 200 sx  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 03/12/2002 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 300 sxs 60/40 pozmix - 10% gel - 500# hulls.  
Perf casing at 2100' and 1100'.

Plugging Proposal Received By: DENNIS HAMEL WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 03/12/2002 12:30 PM KCC Agent: DENNIS HAMEL

Actual Plugging Report:

RU Cementers to 8 5/8" S.P. Squeezed 30 sxs cement with 100# hulls.  
Max. P.S.I. 500#. S.I.P. 200#.  
RU Cementers to 4 1/2" casing. Squeezed 225 sxs 60/40 pozmix - 10% gel with 400# hulls down casing.  
Max. P.S.I. 300#. S.I.P. 200#.  
Job complete.

RECEIVED  
MAY 07 2002  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Dennis J. Hamel  
(TECHNICIAN)

INVOICED

DATE 5-7-02

2002061746

Form CP-2/3

APR 26 2002

