

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-20698-00-00
Spot: CSESWS Sec/Twnshp/Rge: 24-10S-24W
330 feet from S Section Line, 1650 feet from E Section Line
Lease/Unit Name: PAGE Well Number: 6
County: GRAHAM Total Vertical Depth: 2050 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: B66.63
Surface Casing: Size 8.625 feet: 176 w/160 sxs cmt
Production: Size 4.5 feet: 1726 w/500 sxs cmt
Liner: Size feet:

Well Type: SWD UIC Docket No: D17632.0 Date/Time to Plug: 03/12/2002 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 125 sxs 60/40 pozmix - 10% gel - 300# hulls.

Plugging Proposal Received By: DENNIS HAMEL WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 03/12/2002 11:00 AM KCC Agent: DENNIS HAMEL

Actual Plugging Report:

R.U. Cementers to 4 1/2" casing.
Squeezed 100 sxs 60/40 pozmix - 10% gel with 300# hulls.
Max. P.S.I. 700#. S.I.P. 700#.
Job complete.

RECEIVED
MAY 07 2002
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Dennis J. Hamel

(TECHNICIAN)

MAY 01 2002

INVOICED Form CP-2/3

DATE 5-7-02
INV. NO. 2002061746

DON E. PRATT
P.O. BOX 370, HAYS, KS.
CONTR MURFIN DRLG.

#6 PAGE

24-10-24W
SE SW SE-

CTY GRAHAM

GEOL _____ FIELD DORMAN

E NONE CM8/8/74 CARD ISSUED 9/12/74 IP SWDW

API 15-065-20,698

CED HILLS 1650-1850

+	+	+
+	+	+
+	+	+
+	+	+
+	+	+
+	+	+
+	+	+

TOPS	DEPTH	DATUM
ID	2050	

8-5/8" 165/CMT, 4 1/2" 2050/CMT

NO CORES OR TESTS

NO TOPS AVAILABLE

MICT - CO & PF 100/1650-1850 (CEDAR HILLS)

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS