

4-020092

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Number: 15-195-20,928 -00-00
NE NW NW /4 SEC. 11, 12 S, 22 W
4950 feet from S section line
4290 feet from E section line

Operator license# 4767

Lease: Pearson Well # 3

Operator: Ritchie Exploration, Inc.

County: Trego 133,58

Address: P.O. Box 783188
Wichita, Kansas 67278-3188

11/15

Well total depth 4110 feet
Conductor Pipe: 0 inch @ 0 feet
Surface pipe 8 5/8 Inch @ 207 feet

Aband. oil well X, Gas well , Input well , SWD , D & A

Plugging contractor: Express Well Service, Inc. License# 6426

Address: P.O. Box 426 - Victoria, Kansas 67671

Company to plug at: Hour: 11:30 A.M. Day: 15 Month: November Year: 1999

Plugging proposal received from: John Niernberger

Company: Ritchie Exploration, Inc. Phone: 316-691-9520

Were: Ordered out 300 sxs 60/40 pozmix - 10% gel - 500# hulls
Prod Perfs 3644' - 3648'; 3659' - 3705'.
Well squeezed at 1208' w/200 sxs.
Reported hole in the casing at approximately 800'.
FL 3200'.

Plugging Proposal Received by: Jay Pfeifer
Plugging operations attended by agent? All[X], Part[], None[]

Completed: Hour: 5:15 P.M., Day: 15, Month: November, Year: 1999

Actual plugging report: 8 5/8" set at 207' w/180 sxs. 4 1/2" set at 4108' w/200 sxs.
Perforated anhydrite at 1850'.
Ran tubing to 3650' - tied on and spotted 75 sxs with 200# hulls.
Pulled tubing to 1800' - tied on and circulated cement with 75 sxs with 200# hulls.
Pulled tubing out of hole - tied on to the casing annulus and pumped 50 sxs with 100# hulls.
Max. P.S.I. 500#. S.I.P. 200#.
Tied onto 4 1/2" casing and squeezed with 30 sxs cement. Max. P.S.I. 800#. S.I.P. 800#.

Remarks Allied Cementing.
Condition of casing(in hole): GOOD X BAD Anhy.plug: YES X NO
Bottom plug(in place): YES X, CALC , NO Dakota plug: YES X, NO
Plugged through TUBING X, CASING . Elevation: 2370 GL

I did[X] / did not[] observe the plugging.

INVOICED

DATE 12/7/99

INV. NO. 60939

Jay Pfeifer (agent)
STATE CORPORATION COMMISSION
Form CP-2/3
NOV 29 1999
CONSERVATION DIVISION
Wichita, Kansas