

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,746-00-00
(For office use only)

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 14 / 81
Month Day Year
County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 11 Twp. 12 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well C S/2 NW NW

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 80 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550-105 ft.
9. Amount of Surface Casing to be set 150 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 660'

Lease Name Pearson

Well No. 2

Est. Total Depth 4075 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: 12-24-80

Check No. 38348

Signature of Operator F. Judson Hipps

F. JUDSON HIPPS for A. SCOTT RITCHIE

is enclosed.

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 24 1980
12-24-1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)