

CARDS MUST  
BE TYPED

THIS PERMIT

JUN 21 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 195-20,928-000  
(For office use only)

1. Operator A. Scott Ritchie  
Address 125 N. Market, Suite 950  
City-State Wichita, Kansas Zip Code 67202

Starting Date 12 / 18 / 81  
Month Day Year

County Trego

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 11 Twp. 12 S. Rng. 22 <sup>East</sup> West

Exact Spot Location of Well NE NW NW

- 3. Type of Equipment: Rotary:  Air:  Cable Tools:
- 4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:
- 5. Well Classification: Infield  Pool Ext.  Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 80 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 180 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 330'

Lease Name Pearson

Well No. 3

Est. Total Depth 4025' ft.

\$40.00 FEE PAID  12-21-81  
REMARKS: P.C.#43013

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1981  
12-21-1981  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)