

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT
OCT 08 1982
EXPIRES

API Number 15- 065-21624-0000
(For office use only)

1. Operator Murfin Drilling Co.
Address 617 Union Center Bldg.

Starting Date 4 / 8 / 82
Month Day Year

3:20

City-State Wichita, KS Zip Code 67202

County Graham

2. Contractor Murfin Drilling Co.
Address 617 Union Center Bldg.

Sec. 35 Twp. 10S S. Rng. 24 ^{XXX} East West

City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well 330' fWL 1640' fNL

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name GEYER

5. Well Classification: Infield _____ Pool Ext. Wildcat _____

Well No. 5-35

6. Depth of Deepest Fresh Water within 1 mile 35 ft.

Est. Total Depth 4000 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

8. Depth to Protect all Fresh Water (Table 1) 550 1050 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 _____

\$40.00 FEE PAID

REMARKS:

Signature of Operator Scott Robinson

Scott Robinson 316-267-3241

Handwritten initials

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
APR - 8 1982
CONSERVATION DIVISION
Wichita, Kansas**

(MAIL IN ENVELOPE)