## NOTICE OF INTENTION TO DRILL

15-065-20,535-000

	BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 6720
2.	Hubalek Well No. County Graham
3.	Well Location SE SE SW Sec. 35 Township 10S Range 24W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin March 14, 196 72
7.	Well to be drilled for Oil K Gas Disposal Disposal Estimated Total Depth of Well 3950 ft.
8.	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
l0.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
l1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 □ Alternate 2 🛣.
REN	MARKS:

Signature of Operator,

James R. Daniels, General Manager



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

STATE ORPORATION COMMISSION

MAR 1 4 1972

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)