

15-065-20, 064-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator DONALD C. SLAWSON Address 408 One Twenty Bldg-Wichita, Kansas
2. Lease name Hobbs 'A' Well No. 3 County Graham
3. Well Location SW NE NE Sec. 19 Township 10 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Slawson Drlg. Co., Inc. Address 408 One Twenty Bldg-Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin July 12, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

DONALD C. SLAWSON

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 11 1967**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**