| • | TO BE FIL | LED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number <u>/3-065-20 744-000</u> (For office use only) |
|----------|---|---|--|
| 1. | Operator | Murfin Drilling Company & J.S. Kantor | Starting Date 2-18-75 |
| | Address | 617 Union Center, Wichita, Kansas 67202 | County Graham |
| 2. | Contractor | Murfin Drilling Company | Sec. 19 Twp 10 S Rge 24 W |
| | Address | 617 Union Center, Wichita, Kansas 67202 | Spot Location SW NW SW |
| 3. 4. | Type of Eq Well to be | quipment: Rotary XX Cable Tool Cas Gas | Nearest Lease Line |
| | Disposal | Input Other 150 Deepest Fresh Water within 1 mile ft. | Lease NameHobbs |
| 6. | Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water ft. | | Well No1 |
| 8. | Amount of | Surface Casing to be set | Est. Total Depth 4050 ft |
| | | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels, General Manager

34-7312-5-21-90

1-73-20M

OK RAP



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