

15-065-30028-0000

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

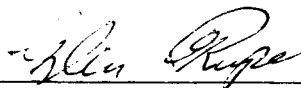
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator RUPE-STOSKOPF Address 222 Brown Building - Wichita, Ks.
2. Lease name Hobbs Well No. 1 County Graham
3. Well Location C NE SW Sec. 19 Township 10 Range 24W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Unknown Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Feb. 24, 196 5.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Set surface with cable tool unit.

Signature of Operator \_\_\_\_\_



GLEN RUPE

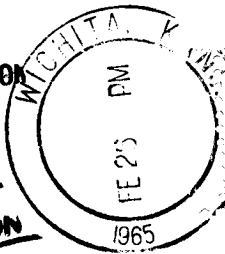


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STATE CORPORATION COMMISSION

MAR 1 1965

CONSERVATION DIVISION  
Wichita, Kansas

03-01-65



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

POSTAGE DUE

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(IF PREFERRED, MAIL IN ENVELOPE)