

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,574-A
(For office use only) - 0001

1. Operator DON E. PRATT

Starting Date 6-12-73

Address P. O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 24 Twp 10 S Rge 24 ^{WB} W
440' FN 440' FW of SE $\frac{1}{4}$ of

Address Union Natl Bank Bldg., Wichita, Kans.

Spot Location ~~SE~~ Sec 24-10-24

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name PAGE

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile NONE ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

Well No. 1

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing ~~set~~ 255 ft.

Est. Total Depth 4030 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS: WAS STEWART PRODUCERS #1
MCCOY. WASHED DOWN SET 4 1/2" CASING AT
4017'

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Don Pratt

OK
6/13



RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1973

CONSERVATION DIVISION
Wichita, Kansas

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)