1. Operator \_\_\_\_\_ DON E. PRATT

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P. O. BOX 370, HAYS, KANSAS 67601

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil\_\_\_\_\_\_ Gas Disposal X Input Other 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_120 \_\_\_\_\_ft. 6. Depth of Municipal Water Well within 3 miles \_\_none\_\_\_\_ft. 8. Amount of Surface Casing to be set \_\_\_\_\_160!!

	(For office use only)	$\mathcal{X}$
Starting Date	AUGUST 18, 1974	
County	GRAHAM	
	Twp 10S S Rg24	
Spot Location	SE SW SE	
Nearest Lease L	330	f
Lease Name	PAGE	
Well No.	6	
Est. Total Depth	2020	f

API Number 15-065-20,698

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_ X APPLICATION WILL BE FILED FOR OPERATOR STATES THAT/HE WILL COMPLY WITH K. S. A. 55-128 REMARKS:

2. Contractor MURFIN DRILLING COMPANY

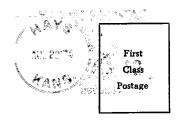
Address WICHITA, KANSAS

SWDW.

Signature of Operator .

34-7312-S-21-90

1-73-20M



**State Corporation Commission of Kansas Conservation Division** P. O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

AUG 2 1 1974

**CONSERVATION DIVISION** Wichita, Kansas