1. Operator \_

Address

## NOTICE OF INTENTION TO DRILL

то	BE FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSIO	N
	PR	IOR TO	CON	MENCI	EMENT	OF	WEI	L	

3. Type of Equipment: Rotary X Cable Tool 

2. Contractor MURFIN DRILLING COMPANY

Disposal\_\_\_\_\_ Other\_\_

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_none

Address WICHITA, KANSAS

7. Depth to Protect all Fresh Water \_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_ No. 2\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_

H THE STATE CORPORATION COMMISSION	API Number				
TO COMMENCEMENT OF WELL	(For office use only) - OOX				
DON E. PRATT j	Starting Date 8/5/74				
P. O. BOX 370, HAYS, KANSAS 67601	County GRAHAM				
IN DRILLING COMPANY	Sec 25 Twp 10 S Rge 24 W				
ITA, KANSAS	Spot Location 440'Fr.N.1090'Fr E.NE4				
Rotary X Cable Tool Gas	Nearest Lease Line 440 ft.				
Input Other resh Water within 1 mileft.	Lease NameMABELLE				
Water Well within 3 miles none ft.	Well No. ONE				
Fresh Waterft.	4050				

Est. Total Depth \_\_\_\_\_

15-01-5-201911

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A.

Signature of Operator

x

34-5684-8-21-90

First
Class
Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217