

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER DRILLED 10- - 67 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR CRUMP PETROLEUM CORP. OPERATOR'S LICENSE NO. 03135

ADDRESS P.O. BOX 50820, MIDLAND, TEXAS 79710 PHONE # (915) 687-2008

LEASE (FARM) G. RUSH "B" WELL NO. 3 WELL LOCATION NW NW NW/4 COUNTY GRAHAM

SEC. 20 TWP. 10 RGE. 24 W (E) or (W) TOTAL DEPTH 3964 PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 - 5/8" SET AT 175 CEMENTED WITH CIRC. TO SURF. SACKS

CASING SIZE 5 - 1/2" SET AT 3964 CEMENTED WITH UNKNOWN SACKS

PERFORATED AT 3761-65, 3774-78, 3864-68, 3884-88 [TOP OF JUNK 3895] 3904-10, & 3956-61.

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CEMENT SLURRY PUMPED ON TOP OF FISH (JUNK) UP TO 50' ABOVE

TOP PERFS AT 3761. TO BE DISCUSSED WITH CARL GOODROW PRIOR TO ACTUAL OPERATIONS

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? UNKNOWN
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN APPROXIMATELY SEPT. 14, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ROBERT BOCELL PHONE # (817) 460-6539

ADDRESS 2115 MELISSA ST., ARLINGTON, TEXAS 76010

PLUGGING CONTRACTOR MURFIN DRILLING CO. LICENSE NO. 6033

ADDRESS P.O. BOX 130, HILL CITY, KS 67642 PHONE # (913) 674-2103

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

4

RECEIVED
SEP 7 1990
9-7-1990
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Robert Bozell
(Operator or Agent)

DATE: Sept 5, 1990

10/90

6/91

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 JACK SHRIVER COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 10, 1990

Crump Petroleum Corp.
 P.O. Box 50820
 Midland, TX 79710

G. Rush "B" #3
 NW NW NW 20-10-24W
 Graham County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #4, 2301 E. 13th
 Hays, KS 67601
 (913) 628 - 1200