

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 6131
Name: Drillers & Producers, Inc.
Address 1: P.O. Box 385
Address 2: _____
City: Newton State: Ks Zip: 67114 + _____
Contact Person: Bill Hanson
Phone: (316) 841-0022

API No. 15 - 20763 15-115-20763-0000
If pre 1967, supply original completion date: _____
Spot Description: nw-ne-nw
NW-NE-NW Sec. 28 Twp. 21 S. R. 4 East West
5.178 Feet from North / South Line of Section
3.620 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Marion
Lease Name: DeForest B Well #: 3

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 200' Cemented with: 100 Sacks
Production Casing Size: 5 1/2" Set at: 2388' Cemented with: 50 Sacks

List (ALL) Perforations and Bridge Plug Sets:

unknown

Elevation: 1310 (G.L. / K.B.) T.D.: 2421 P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Salvage casing, plug with cement as required by K.C.C.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

unknown

RECEIVED
KANSAS CORPORATION

MAR 02 2010

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Bill Rogers

Address: 250 W. 10th City: Florence State: Ks Zip: 66851 + _____

Phone: (620) 382-7212

Plugging Contractor License #: 5870 Name: Phillips Well Services Inc.

Address 1: P.O. Box 1263 Address 2: _____

City: El Dorado State: Ks Zip: 67042 + _____

Phone: (316) 321-6650

Proposed Date of Plugging (if known): as weather allows

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/1/10 Authorized Operator / Agent: William Hanson
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner Ward Loyd, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DRILLERS & PRODUCERS, INC.
PO BOX 385
NEWTON, KS 67114-0385

March 02, 2010

Re: DEFOREST B #3
API 15-115-20763-00-00
28-21S-4E, 5178 FSL 3620 FEL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 29, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000