

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

RECEIVED
3-11-1958
MAR 11 1958
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING
(Applicant)

Lease (Farm Name) PEEIFFER "B" Well No. 1

Well Location SW SE SW Sec. 4 Twp. 10 Rge. (E) 25 (W)

County GRAHAM Field Name (if any) _____

Total Depth 4085 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? NO If not, explain: TO FOLLOW AT LATER DATE

Date and hour plugging is desired to begin MARCH 6, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner MARION C. HELBERG

811 NORTH WONES NORTON, KANSAS Address _____

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE

Address 650 FOURTH NATIONAL BANK BUILDING WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

EMPIRE DRILLING COMPANY Address 650 FOURTH NATIONAL BANK BUILDING

and payment will be guaranteed by applicant.

Therese Gou
Applicant or Acting Agent

Date MARCH 6, 1958

PLUGGING
FILE SEC 4 T 10 R 25 W
BOOK PAGE 88 LINE 24

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

March 12, 1958

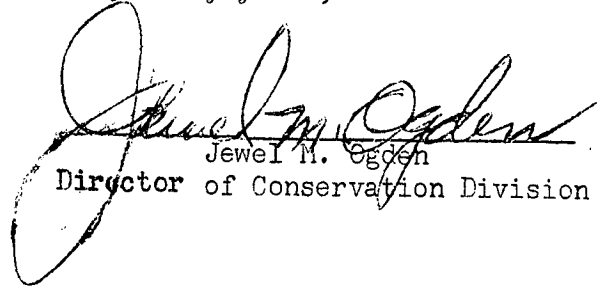
Well No. 1
 Lease Pfeifer #3
 Description SW 1/4 SW 1/4 L-10-25W
 County Graham
 File No. 88-26

Empire Drilling Company
650 Fourth National Bank Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022