# STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-20574 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 230606 (owner/company name) (operator's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE Kansas         ZIP CODE         67202         CONTACT PHONE # (316)         267-3241           LEASE Page         WELL# 1         SEC 24 T. 10S R. 24W (East/West)
NW NW SE SPOT LOCATION/QQQQ COUNTY Graham  2200 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2200 FEET (in exact footage) FROM $\underline{E}/W$ (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE <u>8 5/8</u> SET AT 255 CEMENTED WITH 150 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 4017' CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3880-3944 OA
(40%)  ELEVATION 2392 KB TD 2050 PBTD 1588 ANHYDRITE DEPTH  (G.L./K.B.) (Stone Corral Formation)  CONDITION OF WELL: POOR x tbg. torqued up CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the State of Kansas.</u> (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? <u>no</u> IS ACO-1 FILED? <u>?</u>
If not explain why? Not provided by former operator .
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Turner Prod Supt.         PHONE# (785)         421-2103           ADDRESS P.O. Box 130         City/State         Hill City ,KS67642
PLUGGING CONTRACTOR <u>Murfin Drilling Co., Inc.</u> KCC LICENSE # 30606 (contractor's)
ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Feb 2002  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GURRANTEED BY OPERATOR OR AGENT.  DATE: 2/8/02 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Eng. Tech.
V



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

February 14, 2002

Re: PAGE #1

API 15-065-20574-00-01 NWNWSE 24-10S-24W, 2200 FSL 2200 FEL

GRAHAM COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

David P. Williams

**Production Supervisor** 

Conservation Division, Finney State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202-3802 316.337.6200 www.kcc.state.ks.us