

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,223-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886
ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791
LEASE (FARM) HANNA WELL NO. 1 WELL LOCATION SE SW NE COUNTY GRAHAM
SEC. 29 TWP. 10S RGE. 24 (~~E)X(W)) TOTAL DEPTH RTD 3950 PLUG BACK TD NA~~

Check One:

OIL WELL _____ GAS WELL _____ D & A xxx SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 150 SACKS
60-40 posmix 3% cc 2% gel
CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT NA

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Cement w/180 sx. 60-40 posmix
6% gel, 1 sx. celloflake, 1st plug @ 1890' w/20 sx., 2nd plug @ 1140'
w/100 sx., 1 bag of celloflake, 3rd plug @ 260' w/40 sx., solid bridge
@ 40' w/10 sx., circulated 10 sx. in the RH started 8:00 pm comp. 9:30 pm

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-27-85 8:00 pm

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Dinkel PHONE # (913) 726-4875

RECEIVED
STATE CORPORATION COMMISSION

ADDRESS 905 Century Plaza Wichita, Ks. 67202

AUG 30 1985

PLUGGING CONTRACTOR Warrior Drilling Co. LICENSE NO. 5883 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: F.W. Shelton, Jr.
(Operator or Agent)
F.W. Shelton, Jr., Vice President

DATE: 8-28-85