

15-065-21543-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
11-15-1988
NOV 15 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/89

API NUMBER 15-065-21,543 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR L-K WIRELINE, INC. OPERATORS LICENSE NO. 5453

ADDRESS P.O. BOX 1188--HAYS, KS 67601 PHONE # (913) 625-6877

LEASE (FARM) ROME WELL NO. ONE WELL LOCATION SE-SE-SW COUNTY GRAHAM

SEC. 2 TWP. 10S RGE. 25 ~~(R)~~ (W) TOTAL DEPTH 4347 PLUG BACK TD N/A

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 257 CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2 SET AT 4330 CEMENTED WITH 200 SACKS

PERFORATED AT 3911-18

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS PER KCC RECOMMENDATIONS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN UPON KCC APPROVAL

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
BILL R. LONGPINE, PRESIDENT PHONE # (913) 625-6877

ADDRESS L-K WIRELINE, INC., P.O. BOX 1188--HAYS, KS 67601

PLUGGING CONTRACTOR X L-K WIRELINE, INC. LICENSE NO. X 5453

ADDRESS X P.O. BOX 1188--HAYS, KS 67601 PHONE # (913) X 625-6877

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X Bill R. Longpine
NOV 15 1988 (Operator or Agent)
BILL R. LONGPINE, PRESIDENT

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE
 FEB 18 1989
 EXPIRES

November 18, 1988
WELL PLUGGING NOTICE

Rome #1
 SE SE SW
 Sec. 02-10S-25W
 Graham County

L-K Wireline, Inc.
 P. O. Box 1188
 Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200