12)

KANSAS

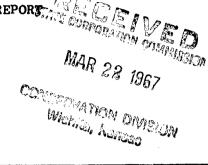
Form CP-3 Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

INV. NO. 4935-W



				100	30
perator's Full Name_	Aspen Drillin	ng Company,			
complete Address:	Box #783, Gr	eat Bend, Kar	ısas.		
ease Name	Pfeifer		Well No	11	
ocation	NE-SE-SW	Sec. 5		_Rge(F) <u>(w) 25</u>
ounty	Graham	Tota	1 Depth	4100	
bandoned Oil Well	Gas Well	_Input Well	SWD Wel	11D 8	. A <u>x</u>
ther well as hereafte	r indicated:				
lugging Contractor:	,				
	License No				
peration Completed:		,			
he Above well was plu					
				O 0	
0918 5/8" Surfai	_				
irculated hole wit			_	•	
ement thru DP. He	eavy mud to 210	O', set plug	with $\frac{1}{2}$ s	ack hulls	and dis-
laced 20 Sx. cemer	nt thru DP. He	eavy mud to 4	101, set	plug with	½ sack
ulls and 10 Sx. ce	ement to bottom	n of cellar.			·
	•				
				 	
hereby certify that			erein state	d. W. L. 1	Tehot
DATE 3/22/67	•			1 Plugging	Supervisor