

6 100152

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-2215-0000 *R*

C SE NE 4 SEC. 35, T 10 S, R 24 W/4

3300 feet from N/S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name Lichtsinn Well # 35-8

Operator: Oxford Exploration Company  
Name &

County Graham 130.00

Address 1550 Denver Club Building

Well Total Depth 4000 feet

Denver, Colo 80202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8" feet 235 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Comp. License Number 6033

Address Wichita, KANSAS 67202

Company to plug at: Hour: ? Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Alfred Augustine

(company name) Murfin (phone) \_\_\_\_\_

were: 1st plug @ 1985 with 20 sacks

2nd " " 1150 " 100 " & 1sr celloflake

3rd " " 275 " 40 "

4th " " 40' " solid bridgeplug, 1sr hulls & 10sr cnt

nat hole - 10sr

Plugging Proposal Received by \_\_\_\_\_

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:30 AM Day: 30 Month: Dec Year: 19 84

ACTUAL PLUGGING REPORT \_\_\_\_\_

order 100 sacks 50/50 foamix, 6% gel, 3% CC

RECEIVED  
STATE CORPORATION COMMISSION

1-14-85  
JAN 14 1985

CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 2373' NS, Anhydrite depth: 1985'-2032'

Remarks: did not penetrate Arbuckle, cemented by Halliburton  
(If additional description is necessary, use BACK of this form.)

I (did) observe this plugging.

DATE 1-22-85

Signed David N. Wann  
(TECHNICIAN)

INV. NO. 6614

*1-12-85*