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To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21, 678-00-00
100 FT 1/2 NW-NE, SEC. 16, T 12 S, R 22

4520 feet from S section line

2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9152

Lease Name GARRETT Well 131-16

Operator: MAREXCO PETEX, INC.

County TREBO 133.48

Name & Address 3025 QUAIL STREET

Well Total Depth 4107 feet

LAMENWOOD, COLORADO

Conductor Pipe: Size 0 feet

80215

Surface Casing: Size 8 5/8 feet 248 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ D&A X

Other well as hereinafter indicated THG # 274

Plugging Contractor REVLIN DRLLG. License Number 5671

Address RUSSELL, KANS.

Company to plug at: Hour: 4:00 PM Day: 10 TH Month: MARCH Year: 19 85

Plugging proposal received from DUANE POPP.

(company name) REVLIN DRLLG INC (phone) 303, 237, 5716

were: 8 5/8" 248 FT SP. CUL. 1/170 SK 60% 1/40 FORMIX GEL - CH-CL - BY SUN CNT.

ORDER 210 SK 50% 1/50 FORMIX GEL - CH-CL - 1 SK CELLO FRAME AND 8 5/8" PLUG.

SPOT WITH DRILL STEM, RECONDITION HOLE, (45 VLS) HEAVY MUD BETWEEN ALL PLUGS.

NO CIRCULATION PROBLEMS, FRECKLE @ 4080, MUD CONDITION, VLS 51

WEIGHT 10 LBS, CHLORIDES 30 000

Plugging Proposal Received by Marion J. Smith
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:00 PM Day: 10 TH Month: MARCH Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 210 SK 50% 1/50 FORMIX GEL - CH-CL - 1 SK CELLO FRAME AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM, RECONDITIONED HOLE, HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG @ 4050 FT 1/25 SK CNT, 2ND Plug @ 1800 FT 1/25 SK CNT

3RD Plug @ 940 FT 1/100 SK CNT 1/1 Cello, 4TH Plug @ 250 FT 1/40 SK CNT

5TH Plug solid bridge @ 40 FT to 0 1/10 SK CNT.

10TH 16 Rat hole (Cuculate) cemented by Sun CNT

Remarks: _____

(If additional description necessary, use BACK of this form.)

I () did not observe this plugging.

DATE 3-19-85

INV. NO. 7396

3-10

MAR 18 1985
03-18-1985
CONSERVATION DIVISION
Wichita, Kansas

Marion J. Smith
DOIC (TECHNICIAN)

FORM CP-2/3
Rev. 01-84