

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21,146-00-00

~~NWNE~~ Sec. 19, T 19 S, R 22 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Stark Well # 1

Operator: Hammon Corp.
Name &

County Wago

Address One Main Place

Well Total Depth 4080' feet

S. 400
Wichita, Ks. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet ~~8 1/2~~ 22 1/2 / 160

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Blue Hawk Drilling License Number 5104

Address P.O. 1413 St. Bend 67530

Company to plug at: Hour: p.m. Day: 31 Month: 12 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Leroy Bonner

(company name) Blue Hawk (phone) _____

were: 180 sx 5/80 pps 670 gal + 8 1/8" plug

Spot 20 sx @ 1885'

" 100 sx @ 1000'

" 90 sx @ 230'

" 10 sx @ 40'-8'

" 10 sx in R. Hole Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:30 pm Day: 1 Month: 1 Year: 1982

ACTUAL PLUGGING REPORT

Plugged as stated!

Remarks: 2415 A-1837-85

1700
515
(10001)

RECEIVED
STATE CORPORATION COMMISSION
01-10-1983
JAN 10 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)