

6 100178

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21687-00-00

SWSWNE, 4 SEC. 24, T 12 S, R 22 W10
2970 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Operator: A. Scott Ritchie
Name & Address: 125 N. Market, Suite 950
Wichita, KANSAS, 67202

Lease Name Steckline Well # 1
County Trego 111.67
Well Total Depth 3436 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 301'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, KANSAS 67202

Company to plug at: Hour: ? Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Alfred Augustine

(company name) Murfin (phone) _____

were: 1st plug @ 1770 with 20 sacks

2nd " " 945 " 100 " & 1 sx celloflake

3rd " " 340 " 40 "

4th " " 40 " solidbridge plug, 1 sx hulls & 10 sx cmt

nut hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 1:45pm Day: 15 Month: March Year: 1985

ACTUAL PLUGGING REPORT

order 180 sx 50/50 posmix, 6% gel, 3% CC

MAR 25 1985
03-25-1985
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

Elevation: 2347 KB, Anhydrite depth: 1765-1804

Remarks: did not penetrate An buckle, cemented by Allied
(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 3-26-85

Signed David Kusan (TECHNICIAN) 3-22-85 18

INV. NO. 7455