STATE OF KANSAS
STATA OF PORATION COMMISSION

Form CP-4

## Give All and Completely Make Required and advit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market GRAHAM County Sec. 8 Two. 105

| Wichita, Kansas 67202  | GJ  | RAHAM   | County   | Sec. 8 Tv  | vp. <u>105</u> Rge       | (E) $25$ $(W)$   |
|--|---|---|--|--|--------------------------|--|
| NORTH  | Location as "NI   | E/CNWKSWK" or                                 | footage from   | n lines  | SW NE NE                 |  |
|  | 1 20000 0 200   |   |  | PANI   |                          | Well No. Al  |
|  | Lease Name  | BRUNGARDT                                     | Mationa  | 1 Conton   |                          | ity, Okla. 731   |
|  | Character of W  | ell (completed a                              | Oil Gas or   | Dry Hole)  | D                        | RY HOLE  |
|  |   | pleted  |  |  |                          | /15 1973   |
| i i  | Application for   | plugging filed                                |  |  |                          | /15 1973   |
|  | Application for   | plugging approve                              | d  |  |                          | /15 1973   |
| ! ! !  | Plugging comm   | enced   |  |  |                          | /15 1973<br>/15 1973   |
|  | Plugging compl  | leted   | or producing   | formation  | D                        | RY HOLE  |
|  | Reason for abar   | idonment of wen                               | or producing   | , IOIM adou  |                          |  |
|  | If a producing  | well is abandone                              | d, date of la  | st production  |                          | 19   |
|  | Was permission  | n obtained from                               | the Conserva   | ation Division of  | its agents befo          | re plugging was com-   |
| Locate well correctly on above<br>Section Plat   | menced?   | . 17  | <del></del>  |  |                          |  |
| iame of Conservation Agent who super   | vised plugging of the   | S well  | Bottom   |  | Total Depth of           | Well 4070 Feet   |
| roducing formation   | oil and gas formation   | as.   | Dotton   |  |                          |  |
|  |   |   |  |  |                          | CASING RECORD  |
| OIL, CAS OR WATER RECORDS  | S   | +   |  |  |                          |  |
| FORMATION  | CONTENT   | FROM  | TO   | SIZE   | PUT IN                   | PULLED DUT   |
| Topsoil, clay, sand ar   | d shale   | 0   | 248  | 8 5/8  | 248                      | 0  |
|  |   |   |  |  |                          |  |
|  |   |   |  |  |                          |  |
|  |   |   |  |  |                          |  |
|  |   | -   |  |  |                          |  |
|  |   |   |  |  |                          |  |
| 2nd Plug 0 275' w/30 C<br>0 40' w/10 cu<br>Completed at 9:15 PM 4  | . ft.   |   |  | STATE CO   | RECEIVE<br>PRORATION CON | D<br>Marie and a second  |
|  |   |   |  | - ZUIVSED  | <u> </u>                 | /ON  |
|  |   |   |  | - ZUIVSED  | ATION DIVIS              | / <del>O</del> / <b>V</b>  |
|  |   |   |  | - ZUIVSED  | <u> </u>                 | /ON  |
|  |   |   |  | - ZUIVSED  | <u> </u>                 | ON   |
|  |   |   |  | - ZUIVSED  | <u> </u>                 | /O/V   |
|  | (TE addition  | al description is none                        | Sary, use RAC  | Wich   | <u> </u>                 | ON   |
| Name of Plugging Contractor  | (If addition<br>GABBERT - JONI  | al description is neces                       | ssary, use BAC   | Wich   | <u> </u>                 | /O/V   |
|  | GABBERT - JONE  |   |  | Wic.   | <u> </u>                 | ON   |
| Address  | 830 Sutton I  | Place, Wichi                                  | ita, Kan   | Wic.   | <u> </u>                 | ON   |
| STATE OF KANSAS  GABBERT JON  well, being first duly sworn on oath, a                                      | 830 Sutton F  | UNTY OF SI mowledge of the and correct. So i  | EDGWICK employee of facts, statem relation me God          | Wice Wiley  (of this sheet)  (of this sheet)  (owner) or (ownerts, and matter the sheet)  (owner) or the sheet the s | ATION DIVIS              | of the above-describe  |
| STATE OF KANSAS  GABBERT JON  well, being first duly sworn on oath, a                                      | 830 Sutton F  | UNTY OF SI mowledge of the and correct. So i  | EDGWICK employee of facts, statem relation me God ack W. G | Wice Wines Sheet)  Sas 67202  owner) or (owners, and matter should be should | ATION DIVIS              | of the above-described and the log of the above-des |
| STATE OF KANSAS  GABBERT JON  well, being first duly sworn on oath, a                                      | 830 Sutton I  OUTPER STATE AND SAYS: That I have keep the same are true and says. | UNTY OF SI mowledge of the and correct. So i  | EDGWICK employee of facts, statem me God                   | Wice Wines Sheet)  Sas 67202  owner) or (owners, and matter should be should | ATION DIVIS              | of the above-described and the log of the above-des |
| STATE OF KANSAS  GABBERT JON  well, being first duly sworn on oath, above-described well as filed and that | 830 Sutton I  NES,INC.  says: That I have keep the same are true so               | UNTY OF SI  mowledge of the and correct. So i | EDGWICK employee of facts, statem relation me God ack W. G | Wice Wines Sheet)  Sas 67202  owner) or (owners, and matter should be should | ATION DIVIS              | of the above-described<br>ned and the log of the   |
| well, being first duly sworn on oath, above-described well as filed and that                               | 830 Sutton I  NES,INC.  says: That I have keep the same are true so               | UNTY OF SI  mowledge of the and correct. So i | EDGWICK employee of facts, statem relation me God ack W. G | Wice Wines Sheet)  Sas 67202  owner) or (owners, and matter should be should | ATION DIVIS              | of the above-described and the log of the above-des |

15-065-20598-009

GABBERT CONES, INC. WICHITA, KANSAS DRILLERS WELL LOG

BRUNGARDT Al SW NE NE, Section 8-10S-25W Graham County, Kansas

Commenced: April 5, 1973 Completed: April 15, 1973

OPERATOR: DELTA WESTERN COMPANY

|      | Depth | Formation                               | Remarks  |
|------|-------|---|--|
| From | То    | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |  |
| 0    | 251   | Topsoil, clay, sand, shale              | Ran 6 joints of new 8 5/8" csg.  |
| 251  | 370   | Shale                                   | set @ 248' cemented w/180 sks  |
| 370  | 1698  | Shale, sand                             | of 60/40 Posmix, 3% CC   |
| 1698 | 2060  | Shale, sand, redbed                     | set @ 248' cemented w/180 sks of 60/40 Posmix, 3% CC P.D. @ 8:30 PM 4/5/1973 Job by Halco  CONSERVATION COMMISSION  DRY AND ABANDONED  Wighting On the State of t |
| 2060 | 2201  | Anhydrite                               | Job by Halco   |
| 2201 | 2860  | Shale                                   | COPPE CE.  |
| 2860 | 3172  | Shale, lime                             | RATIOVE  |
| 3172 | 3725  | Lime, shale                             | CO APR TONCED  |
| 3725 | 4070  | Lime                                    | NSE O MAISO  |
| 4070 | TD    |   | DRY AND ABANDONED WISHING 1973   |
|      |       |   | Chilly ON  |
|      |       |   | DRY AND ABANDONED WICHITE KANSES ON  |
| , x  |       |   | MOIC SEST  |

I. James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the SW NE NE, Section 8-10S-25W, Graham County, Kansas, to the best of my knowledge and belief.

James S. Sutton II

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 18th day of April, 1973, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hermounto set my hand and official seal the day and year last above written.

My commission expires Nov. 29, 1975

erjorie Hall, Notary Public