

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT
SEP 10 1982

API Number 15- 195-20,970-00-00
(For office use only)

1. Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202

Starting Date 3 / 18 / 82
Month Day Year

County Trego

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 11 Twp. 12 S. Rng. 22 ~~East~~ West

Exact Spot Location of Well App. NW NW NE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 80 ft.
7. Depth of Municipal Water Well within 3 miles 100 ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 180 ft.

Nearest Lease Line 330'

Lease Name Gagelman "A"

Well No. 1

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 4025 ft.

\$40.00 FEE PAID 13-10
REMARKS: PC # 44166

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator F. Judson Hips
F. Judson Hips for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1982
03-10-1982
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)