

15-115-20,039-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John W. Geburke Address Herington Kans
2. Lease name Emergency Well No. 77 County Marion
3. Well Location SE<sup>4</sup> of SW<sup>4</sup> Sec. 14 Township 17 Range 4E
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Slusser Bros Address Marion Kans
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Apr 17 1968
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 2400 ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 160 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

John W. Geburke



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**