

**RE-ENTER**  
**NOTICE OF INTENTION TO DRILL**

C-1

TYPE

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-065-20-630-000

PRIOR TO COMMENCEMENT OF WELL

(For office use only)

Old well washdown (Okmar McGuire C # 1)

1. Operator JOHN O. FARMER, INC.

Starting Date 1-5-79

Address Box 352, Russell, Kansas 67665

County GRAHAM

2. Contractor JOHN O. FARMER, INC.

Sec 8 Twp 10S S Rge 25W <sup>E</sup>/<sub>W</sub>

Address Box 352, Russell, Kansas 67665

Spot Location SW NW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330' ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \_\_\_\_\_

Lease Name McGUIRE

Disposal X Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 50 ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.

8. Amount of Surface Casing ~~used~~ set \_\_\_\_\_ 276 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Well No. SWD 1

Est. Total Depth \_\_\_\_\_ 2000 ft.

REMARKS: COMP-10-24-73

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

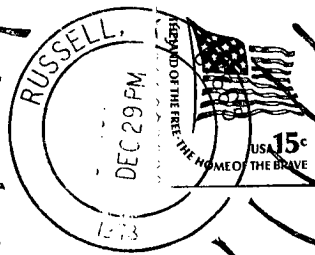
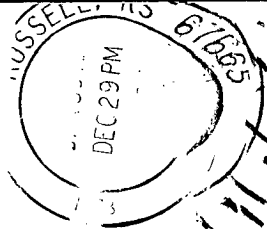
OKMAR MCGUIRE 'C' #1

Signature of Operator

Sam Farmer

Sam Farmer, Geologist

*Ok*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
1-2-79

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**