\$ 113.43

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 33629
Op Name: GREAT PLAINS ENERGY, INC.

API Well Number: <u>15-163-23849-00-00</u>

Sec/Twnshp/Rge: 10-8S-17W

840 feet from S Section Line, 1030 feet fr

1030 feet from E Section Line

Lease Name: <u>HEAD</u>

Spot: SWNWSESE

Well #: 1-10

County: ROOKS

Total Vertical Depth: 3490 feet

cense No.: 33629String SizeDepth (ft)Pulled (ft)CommentsREAT PLAINS ENERGY INCSURF 8.625220

Address: PO BOX 292

WAHOO, NE 68066

UIC Docket No:

Well Type: DH

OIC DUCKET NO

Date/Time to Plug: <u>02/04/2010 10:00 AM</u>

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: TROY

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Plugging

Proposed Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: MARVIN MILLS

WitnessType: NONE

1 Mm M

Date/Time Plugging Completed: 02/04/2010 11:00 AM

KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 3452' w/25 sxs.

2nd. Plug at 1275' w/25 sxs.

3rd. Plug at 752' w/100 sxs.

4th. Plug at 270' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 30 sxs.

Perfs:

2010060795

RECEIVED FEB 1 2 2010

KCC WICHITA

Remarks:

District: 04

ALLIED CEMENTING COMPANY.

Plugged through: DP

Signed

(TECHNICIAN)

CM

Form CP-2/3