

130.65

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21243-00-00
Spot: W2NWSENE Sec/Twnshp/Rge: 29-8S-27W
1650 feet from N Section Line, 1050 feet from E Section Line
Lease Name: JAMISON FAMILY TRUST Well #: 29-1
County: SHERIDAN Total Vertical Depth: 4020 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 9915 W 21ST ST, STE B
WICHITA, KS 67205

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 220 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/20/2009 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: IA OPERATING, INC. Phone: (216) 721-0036

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 12/20/2009 2:15 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2250' w/25 sxs.
2nd. Plug at 1400' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.

Perfs:

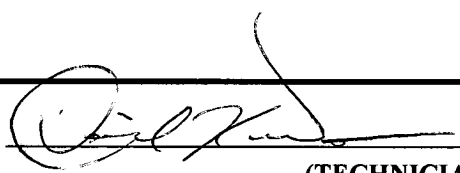
2/25/10
2010060803

RECEIVED
DEC 28 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed  (TECHNICIAN) CM

DEC 21 2009