STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kanese

WELL PLUGGING RECORD

| | • | FOLIII | CP- |
|--|---|---------------|-----|
| | | | |

| Wichita, Kansas | | Graham | Coun | ty. Sec. 4 | Twp. 10 Rge. | 25 (E) W (W) | |
|--|---|--|---|--|--|--|--|
| NORTH | Location as "N | E/CNWXSWX" | or footage fr | om lines SE | SW SW | | |
| | 1 | Lease Owner Kimbark Exploration Company | | | | | |
| | Lease Name Prifer Well No. 1 Office Address Denver, Colorado | | | | | | |
| | | | | | | | |
| | Date well com | | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | Plugging comn | nenced 2 | - 19 - 64 | | | 19 | |
| | | leted 2 | | | | 19 | |
| | Reason for aba | ndonment of we | ll or producir | ng formation | Depleted. | | |
| | | well is abandor | | | | | |
| | | | | | | 19 | |
| Locate well correctly on above Section Plat | menced? | | the Conserv | vation Division | or its agents bero | re plugging was com- | |
| Name of Conservation Agent who sup | | | V. L. Nic | chols | | | |
| Producing formation | 1 | Depth to top | Botton | m | Total Depth of | Well 4070 Feet | |
| Show depth and thickness of all wate | | | | | | | |
| OIL, GAS OR WATER RECOR | ns | | | | | Memo proopp | |
| | | | | T | - | ASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | |
| | | | ļ | 8-5/8" | 196' | None | |
| | | | · · · · · · · · · · · · · · · · · · · | 4-1/2" | 4070' | 3309' | |
| | | | | | - | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
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| | | | | | | | |
| | | | | <u> </u> | | | |
| dumped 4 ¹ / _E " cas casing balance | hole to plug 3 sacks of cem ing to 600' an to 190' and du of 4½" casing | ent @ 3960 d circulat mped 20 sa ; bailed m | with ded with cks of c | ump bailer gel mud. ement @ 19 ', set roc | Pulled Pulled $4\frac{1}{2}$ " O' Pulled k bridge to | | |
| | ran 10 sacks | or cement | to base | or cellar. | | | |
| | | | | | | | |
| | | | | - R | CEIV | AA4CCI(); | |
| | | | · · · · · · · · · · · · · · · · · · · | STATE C | ORPORATION COM | TEADER | |
| PLUGGIN | G COMPLETE. | | | | 3-4-196 | ρ Υ | |
| | | | | | MAR 4 196 | } | |
| | | | | | | THE PARTY OF THE P | |
| | | | | | SERVATION D | IAIDIO. | |
| | | | | | Mana. | 100 | |
| | · | | | ···· | | | |
| | (If additional | description is neces | sary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor | KNIGHT CASING CHASE KANSAS | | COMPANY | | | | |
| Address | GIPANE, - RATIOA | 3 | | - Phase - | | | |
| | P. NTM. 1 | | | | | | |
| TIME OF | ANSAS COU | NTY OF RI | CE | | ., ss. | | |
| | Noel J. Knight | (| employee of o | owner) or (poxe | EXCIKADECATOR) o | f the above-described | |
| well, being first duly sworn on oath, | says: That I have kno | owledge of the | facts, stateme | ents, and matter | s herein containe | d and the log of the | |
| bove-described well as filed and that | the same are true an | d correct. So h | elp me God. | ٠ ۶ ۸ | • | | |
| | | (Signature) | | rock | a tinger | <u></u> | |
| | | | | _ | Kansas | | |
| , | | | | (| Address) | | |
| SUBSCRIBED AND SWORN TO before | re me this 29th | day of_ | v - · · · · · · · · · · · · · · · · · · | February | <u>, 19 64</u> | <u>L</u> | |
| | | | | Mula | Q VAP. | i | |
| ↑ Mar OO 1 | 064 | | · | | 0 | Notary Public | |

LOCATION: SE SW SE SEC. 4

T-10-5, R-25-W

GRAHAN COUNTY, KREAS

SPUDDED: 3/28/60 COMPLETED!

4/21/60

UWNER:

AIMBARK EXPL. CO.

300 FILLMORE DENVER, COLO.

CONTRACTOR: KIMBARK EXPL. CO.

300 FILLMORE DENVER, COLO.

SURFACE CABING: 3 5/8" 35 CASING CEMENTED # 197" K.B. W/135 SX.

OIL STRING: 4 1/2". 9.50, J-55, 88. CEMENTED @ 4070" K.B. W/50 SK CEMENT

LOG - FIGURES INDICATE BOTTOM OF FORMATION.

| 375 | TOP FORMATION. | | | | |
|----------------------------------|----------------|--|--|--|--|
| 2.160 | SHALE | | | | |
| 2.665 | SHALE & SAND | | | | |
| 3 ,09 5 | SHALE | #*** **** #** * 2 2 5 4 6 6 6 6 | | | |
| 3 ,09 5 3 ,42 5 | SHALE & LINE | RECEIVED | | | |
| | SHALE & LIME | STATE CORPORATION COMMISSION | | | |
| 3.723 3.316 | SHALE & LIME | 6-22-1964 | | | |
| 3,955 | SHALE & LINE | JUN 22 1964 | | | |
| 4,000 | SHALE & LINE | JON 22 1501 | | | |
| 4.120 | SHALE & LINE | and the state of t | | | |
| 4.275 | SHALE & LINE | CONSERVATION DIVISION | | | |
| 4.285 - 80**** | SHALE & LIME | Wichita, Xansas | | | |
| 4,275 4,205 - ROTARY TO | TAL DEPTH | | | | |
| | | | | | |

THE UNDERSIGNED, W. K. ARBUCKLE, PRESIDENT OF KIMBARK EXPLORA-TION COMPANY, HEREBY CERTIFIES THAT THE ABOVE IS A TRUE AND CORRECT LOG OF THE FORMATIONS ENCOUNTERED IN DRILLING THE PEETFER AT WELL AS SHOWN IN THE DAILY DRILLING REPORTS.

KIMBARK EXPLORATION COMPANY

W. K. ARBUCKLE, PRESIDENT

STATE OF COLDRADO CITY & CHANTY IF DENVER SS

BE IT REMEMBERED THAT ON THIS 20TH DAY OF APRIL, 1960, BEFORE ME, A NOTARY PUBLIC, APPEARED PERSONALLY W. K. ARBUCKLE, PRESIDENT OF KINBARK EXPLORATION COMPANY, A COLORADO COPPORATION, WHO IS PERSONALLY KNOWN TO ME AND KNOWN TO ME TO BE THE PRESIDENT OF SAID CORPORATION, AND THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE HAS DILLY ACKNOWLEDGED THE EXECUTION OF THE SAME FOR ALTI ON BEHALF OF AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND DEFICIAL SEAL: MY COMMISSION EXPHICS FEBRUARY 13, 1963