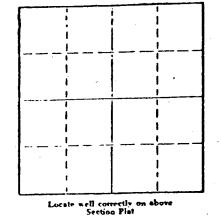
## STATE OF KANSAS STATE CORPORATION COMMISSION



STATE CONTOURTION COMMISSION	WELL	PLUGGING	RECORD	•		,	
Give All Information Completely		Cmah			6 m 1	. Ý	
Make Required Affidavit							
Mail or Deliver Report to Conservation Division	· · ·						
Conservation Division SW NE SW State Corporation Comm. Lease Owner Kimbark Operating Co.							
245 North Water	Lease Name Mader #2 Well No.						
Wichita, KS 67202 Office Address Plainville, Kansas							
						r Dry Hole)	
	<del></del>					19	
		Date Well completed 19 Application for plugging filed 19					
				g approve	1	19	
		Plugging commenced 12/14/76 19					
	Pluggin	g complet	ed	12/20/7		19	
	Reason	Reason for abandonment of well or producing formation					
	depleted.  If a producing well is abandoned, date of last production						
				_		19	
Locale well correctly on above Section Plat						ion Division or	
					ommenced?_	yes	
Name of Conservation Agent who s				ottom B	althazor	oth of Well 405	
Producing formation Show depth and thickness of all		th to top			TOtal Dej	or werr 403	
Snow depth and threshess of all	water, ori	and gas	TOTMACT	0115			
OIL, GAS OR WATER RECORDS						CASING RECORD	
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FORMATION	CONTENT	TROM	- <del></del>	8-5/8	188	none	
			<u> </u>	4211	4047	1415'	
			<del> </del>				
Pushed wood plug to 1940' and s. 1854', 1602', 1507', 1410', pull sacks hulls, 70 sacks 50-50 pos	anded to 19 led 46 join	its of 42"	casing	Plugged	80 sacks	3	
50-50 pos with 6% gel.						-29-1976	
PLUGGING COMPLETE.						J 2 9 197p	
						2 21 0 11223	
						VATION DIVISION hita, Kansas	
(If additional de	ecription	ie nacass	977 119	e BACK of	this shee	t)	
		CASING P		e prior of	this shee	.,	
Name of Plugging Contractor		. KANSAS	ODDING	<del></del>	····		
STATE OF KANSA	s COUNT	TY OF	RICE			SS.	
	LL KELSO			vee of ow		wner or operato	
of the above-described well, bei	ng first d rs herein	contained	on oath	says:	That I hav	e knowledge of	
is_filed_and_that_the_same_are_t	rue_and_co	rrectS	o help n	ne_God		and the second s	
	(Sig	nature)	Rh	CHASE, K	ANGAG	10-	
	1						
OTH CONTRIBUTION AND CHARM HOLD CO	aua ma 41-1			_	Address)	1α .	
SUBSCRIBED AND SWORN TO bef	ore me thi	s <u>27t</u>	day	01	December	, 19 76	
			M	argare	+ Bn.0.	bank	
Cost for	my comm. Exp. Feb.	SASMAN	- 11	ingare	No	tary Public.	
My commission expires	Rice County, My Comm. Exp. Feb.			V	110	· · · · · · · · · · · · · · · · · · ·	

My commission expires

P. 12, 1979 V, Ks. MOTARY PUBLIC MARICARET MELCHER