

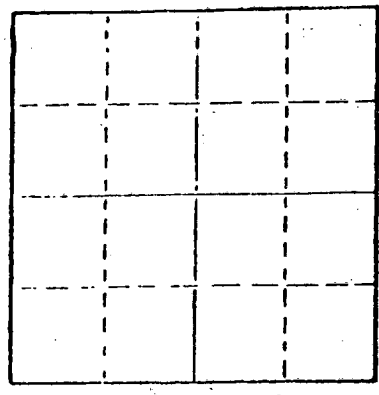
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 16 Twp. 10S Rge. 25W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
S/2 S/2 SW/4

Lease Owner Joe Katz & Associates c/o Roger Welty  
Lease Name ROME Well No. 1  
Office Address P.O. Box 116, Hills City, KS 67642  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 10-20-79 19  
Application for plugging filed 10-20-79 19  
Application for plugging approved 10-20-79 19  
Plugging commenced 10-20-79 19  
Plugging completed 10-20-79 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4070'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	214'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 1160' w/70 sx.  
2nd plug @ 200' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

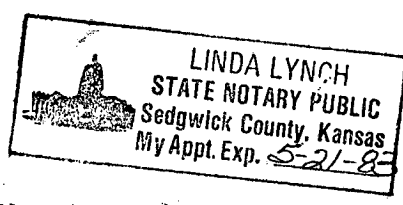
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Bldg. Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 79

*Linda Lynch*  
Linda Lynch Notary Public.

My commission expires May 21, 1983



RECEIVED  
STATE CORPORATION COMMISSION

NOV 02 1979  
11-2-79  
CONSERVATION DIVISION  
Wichita, Kansas

15-065-21162-0000

# WELL LOG

COMPANY Joe Katz & Associates

SEC. 16 T. 10S R. 25W

FARM ROME NO. 1

LOC. S/2 S/2 SW/4

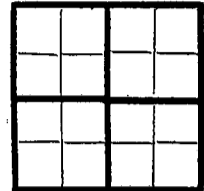
RIG. NO. 16

TOTAL DEPTH 4070'

COUNTY Graham County  
KANSAS

COMM. 10-13-79 COMP. 10-20-79

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8 -5/8"	csg. set @ 214' w/160 sx. of
12	6	60-40 posmix, 3% CC.
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

335'	Soil
49'	Post Rock, Sand, & Sunflower Seeds
87'	Sand
215'	Blue Shale
1200'	Sand & Shale
1750'	Shale & Red Beds
1910'	Sand
1990'	Shale
2146'	Sand & Shale
2181'	ANHYDRITE
2920'	Shale
3715'	Shale & Lime
3908'	Lime & Shale
3975'	Shale & Lime
4010'	Lime & Shale
4070'	Lime R T D

RECEIVED  
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NOV 02 1979  
11-2-79  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS

County of SEDGWICK

ss:

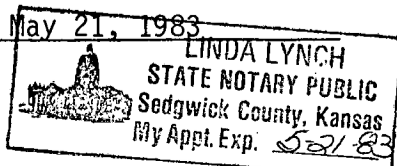
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the ROME #1 well.

*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 30th day of October 19 79

My Commission Expires: May 21, 1983



*Linda Lynch*  
Linda Lynch NOTARY PUBLIC