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10-19 15-035-19414-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
NW SE NW, SEC. 24, T 31 S, R 4 W/E
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____

Lease Name Pierce Gibson Well # 2

Operator: KCC FEE FUND

County Cowley

Name & Address District #2

Well Total Depth 2963 feet

Wichita, KS

Conductor Pipe: Size _____ feet

Surface Casing: Size 8-5/8 feet 100

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor _____ License Number _____

Address _____

Company to plug at: Hour: _____ Day: 18 Month: 10 Year: 19 89

Plugging proposal received from _____

(company name) _____ (phone) _____

were: Sand back to 2300' & dump 7 sx cement - perf casing @ 300' & circulate
cement to surface.

Plugging Proposal Received by Glenn Ward
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 3:00p Day: 19 Month: 10 Year: 19 89

ACTUAL PLUGGING REPORT Sanded back to 2300' & pumped 7 sx cement - perf @ 300' &
circulated cement to surface.

STATE CORPORATION COMMISSION RECEIVED
NOV 11 - 7 1989
Wichita, Kansas

Remarks: United #634 225 sx 40/60 poz 2% cc.
(If additional description is necessary, use BACK of this form.)

I (did /XXXXXXXX) observe this plugging.

Signed Glenn Ward
(TECHNICIAN)