\$149.50

TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-077-21669- Spot: SENWNWSW Sec/7 2032 feet from S Section Line, Lease Name: DRAKE County: HARPER	00-00  Twnshp/Rge: 28-31S-9W  431 feet from W Section Line  Well #: A 1  Total Vertical Depth: 4600 feet
Operator License No.: <u>31191</u> Op Name: <u>R &amp; B OIL &amp; GAS, INC.</u> Address: <u>912 N LOGAN PO BOX 195</u>	String Size Depth (ft) Pulled SURF 8.625 263	(ft) Comments
ATTICA, KS 67009		
Well Type: DH UIC Docket No. 222002 Phys. Co. Norman No. 222002	•	e to Plug:
	HARDT DRILLING LLC  Company:	Phone:
•	Company.	r none.
Proposed as per KCC Plugging Method:		·
Plugging Proposal Received By:	WitnessType: NONE	
Date/Time Plugging Completed: 03/14/2010 1:15 PM	KCC Agent: SHANE JO	NES
Actual Plugging Report:		Perfs:
3/14/10 HARDT DRILLING SET 35 SX PLUG @ 1450 PLUG @ 300', 25 SXS PLUG @ 60' AND 15 SXS IN T AT 11:45 AM AND FINISHED AT 1:15 AM. CEMEN 150 SXS OF 60/40 POS W/4% GEL TK #42709	HE RAT HOLE. THEY STARTED	
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		CO
		MAR 26 2010 L CONSERVATION DIVISION WICHITA, KS
		MAR 26  WISERVATION WICHITA
		REDUCED ROAD
	•	ED NONE NONE NONE NONE NONE NONE NONE NO
·		INVOIRE
Remarks: INFORMATION GAINED FROM DRILL	INTENT AND HARDT DRILLING	DATE 3/29/10
Plugged through: <u>CSG</u>		INV. NO. 2010061600
	111	

(TECHNICIAN)

District: <u>02</u>