

#124.15

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21875-00-00
Spot: NWNESWSW Sec/Twnshp/Rge: 26-19S-16W
1300 feet from S Section Line, 950 feet from W Section Line
Lease Name: BURKEY Well #: 1-26
County: RUSH Total Vertical Depth: 3820 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1022		WITH 350 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/21/2010 10:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3686' WITH 50 SX CMT. 2ND PLUG AT 1050' WITH 50 SX CMT. 3RD PLUG AT 540' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 03/22/2010 12:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 3686' WITH 50 SX CMT. 2ND PLUG AT 1050' WITH 50 SX CMT. 3RD PLUG AT 540' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 4/02/10
INV. NO. 2010061005

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 29 2010

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
MAR 22 2010
KCC DODGE CITY

Form CP-105