

3/2/12

**WELL COMPLETION FORM**  
**WELL HISTORY - DESCRIPTION OF WELL & LEASE**

OPERATOR: License # 9855  
Name: Grand Mesa Operating Company  
Address 1: 1700 N. Waterfront Pkwy, Bldg 600  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67206 + 5 5 1 4  
Contact Person: Ronald N. Sinclair  
Phone: (316) 265-3000  
CONTRACTOR: License # 30606  
Name: Murfin Drilling Company  
Wellsite Geologist: Steven P. Carl  
Purchaser: None  
Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  
 Gas  ENHR  SIGW  
 CM (Coal Bed Methane)  Temp. Abd.  
 Dry  Other \_\_\_\_\_  
(Core, WSW, Expl., Cathodic, etc.)

**KCC**

MAR 02 2010

**CONFIDENTIAL**

RECEIVED

MAR 04 2010

**KCC WICHITA**

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
\_\_\_\_\_ Deepening \_\_\_\_\_ Re-perf. \_\_\_\_\_ Conv. to Enhr. \_\_\_\_\_ Conv. to SWD  
\_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
\_\_\_\_\_ Commingled \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No.: \_\_\_\_\_  
01/31/2010 02/07/2010 02/07/2010  
Spud Date or Recompletion Date Date Reached TD Completion Date or Recompletion Date

API No. 15 - 063-21826-00-00  
Spot Description: 1,406' FNL & 335' FWL  
NE\_NW\_SW\_NW Sec. 33 Twp. 13 S. R. 31  East  West  
1406 Feet from  North /  South Line of Section  
335 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Gove  
Lease Name: Hess Well #: 1-33  
Field Name: Wildcat  
Producing Formation: None  
Elevation: Ground: 2909' Kelly Bushing: 2914'  
Total Depth: 4710' Plug Back Total Depth: N/A  
Amount of Surface Pipe Set and Cemented at: 6 jts @ 234 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: \_\_\_\_\_  
feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content: 11,000 ppm Fluid volume: 715 bbls  
Dewatering method used: Evaporation & Backfill.  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Ronald N. Sinclair /RONALD N. SINCLAIR

Title: President Date: March 2, 2010

Subscribed and sworn to before me this 2nd day of March

20 10  
Notary Public: Phyllis E. Brewer /PHYLLIS E. BREWER

Date Commission Expires: July 21, 2011

**PHYLLIS E. BREWER**  
Notary Public - State of Kansas  
My Appt. Expires 7/21/11

**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution