

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1

March 2009

This Form must be Typed

Form must be Signed

All blanks must be Filled

OPERATOR: License #: 5364
Name: Beren Corporation
Address 1: P.O. Box 20380
Address 2: _____
City: Wichita State: KS Zip: 67208 + 1380
Contact Person: Evan Mayhew
Phone: (316) 265-3311

API No. 15 - 171-20182-00-00
If pre 1967, supply original completion date: _____
Spot Description: _____
SE NE SE Sec. 24 Twp. 18 S. R. 32 East West
1,650 Feet from North / South Line of Section
330 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Scott
Lease Name: Grube Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 420' Cemented with: 325 sx Sacks
Production Casing Size: 5-1/2" Set at: 4000' Cemented with: 450 sx Sacks

List (ALL) Perforations and Bridge Plug Sets:

Perfs @ 3922' - 3925' and 3955' - 3957', open hole 4000' - 4015'

Elevation: 2970' (G.L. / K.B.) T.D.: 4015' PBTD: 4015' Anhydrite Depth: 2271'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Plug as required by state rules & regulations at recommendation of KCC district office.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Form C-2 filed 30/Nov./1979, Driller's Log filed 31/Jan./1980. No ACO-1 in file.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Wayne Gerstner
Address: 808 South Highway 83 Frontage Road City: Garden City State: KS Zip: 67846 + _____
Phone: (316) 772-1155
Plugging Contractor License #: 5364 Name: Beren Corporation
Address 1: P.O. Box 20380 Address 2: _____
City: Wichita State: KS Zip: 67208 + _____
Phone: (316) 265-3311

Proposed Date of Plugging (if known): to be determined

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11 March 2010 Authorized Operator / Agent: _____
Richard R. Smith
(Signature)

RECEIVED
MAR 12 2010
KCC WICHITA

KCC
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CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEREN CORPORATION
PO BOX 20380
WICHITA, KS 67208-1380

March 15, 2010

Re: GRUBE #1
API 15-171-20182-00-00
24-18S-32W, 1650 FSL 330 FEL
SCOTT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888