

*Com. CRT expires 3/15/10

PEND

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5055
Name: C.H. TODD, INC
Address 1: 1000 N. TYLER RD. STE. 100
Address 2: _____
City: WICHITA State: KS Zip: 67212 + _____
Contact Person: GORDON STOCKEMER
Phone: (316) 721-2020

API No. 15 - 025-20725-00-00
If pre 1967, supply original completion date: _____
Spot Description: 1687 FT N 3619 FT W
SW NE SW Sec. 15 Twp. 34 S. R. 21 East West
1,687 Feet from ~~North~~ South Line of Section
3,619 Feet from East ~~West~~ Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: CLARK
Lease Name: SHUPE Well #: A 2-15

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: 20" Set at: 85 Cemented with: 300SX Sacks
Surface Casing Size: 8 5/8 Set at: 852 Cemented with: 575SX Sacks
Production Casing Size: 5.5 Set at: 5576 Cemented with: 325SX Sacks

List (ALL) Perforations and Bridge Plug Sets:

5062-5077 PERF,

Elevation: 1783 (G.L. / K.B.) T.D.: 5580 PBTD: 5354 Anhydrite Depth: 800
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PLUG IN ACCORDANCE W/ KCC DISTRICT 1 RECOMENDATION.

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 26 2010

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why: _____

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVID B. PAULY

Address: 1000 N. TYLER City: WICHITA State: KS Zip: 67212 + _____

Phone: (316) 721-2020

Plugging Contractor License #: KLN 5105 Name: CLARKE CORPORATION

Address 1: PO BOX 187 Address 2: _____

City: MEDICINE LODGE State: KS Zip: 67104 + 0187

Phone: (620) 886-5665

Proposed Date of Plugging (if known): 03/24/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/25/2010 Authorized Operator / Agent: Gordon Stockemer
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*KCC
File
3/15/10.*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. TODD, INC.
1000 N TYLER STE 100
WICHITA, KS 67212-3276

March 15, 2010

Re: SHUPE A #2-15
API 15-025-20725-00-00
15-34S-21W, 1687 FSL 3619 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888