

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 051-02118-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606
(Owner / Company Name) (Operator's)
Address: 250 N. Water, Suite 300 City: Wichita
State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241
Lease: JORGENSON Well #: 6 Sec. 7 Twp. 11 S. R. 17 East West
- S/2 - NE - SW Spot Location / QQQQ County: ELLIS

Handwritten note: KCC 3/16/10

1650 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
3300 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: 15 1/2" Set at: 106 Cemented with: 100 Sacks
Surface Casing Size: 10 3/4" Set at: 1107 Cemented with: 665 Sacks
Production Casing Size: 7 Set at: 3377 Cemented with: 250 Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 1871 (G.L. / K.B.) T.D.: 3384 PBDT: NA Anhydrite Depth: 1135'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As directed by KCC
Previously squeezed 350 sx at 2451-82'

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 16 2010

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

CONSERVATION DIVISION
WICHITA, KS

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Stan Froetschner
Phone: (785) 483 - 1197
Address: Box 288, 400 S. Van Houten City / State: Russell, Kansas 67665
Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606
(Company Name) (Contractor's)
Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): As soon as weather permits.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/15/2010 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten note: Ken



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MURFIN DRILLING CO., INC.
250 N WATER STE 300
WICHITA, KS 67202-1216

March 16, 2010

Re: JORGENSON #6
API 15-051-02118-00-00
7-11S-17W, 1650 FSL 3300 FEL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 12, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

Steve Bond
Production Department Supervisor