## Kansas Corporation Commission Oil & Gas Conservation Division

# WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed
Form must be Signed All blanks must be Filled

OPERATOR: License #: 5046	07-22825-000 _   API No. 15 - <del>109-20729-0000</del>	K
Name: Raymond Oil Company Inc.	If pre 1967, supply original completion date:	-3
Address 1:PO Box 48788	Spot Description: <u>approx</u>	-76,
Address 2:		// Zlwos
City: Wichita State: KS Zip: 67201 +	910 Feet from Fast / West Line of	
Contact Person: Clarke Sandberg	Footages Calculated from Nearest Outside Section Corner:	Section
Phone: (316) _267 4214	NE NW SE SW	
	County: Barber TRUST	<u>-</u> -
	Lease Name: Dugan D Well #: 1	
Check One: ☐ Oil Well	#= C)## 2	
SWD Permit #: ENHR Permit #:	dic Water Supply Well Other:	
Q 5   11	Cemented with:	Sacks
E 11 11		Sacks
List (ALL) Perforations and Bridge Plug Sets:	Cemented with: 300	Sacks
Proposed Method of Plugging (attach a separate page if additional space is needed):  Pits allowed to dry and backfilled	-0511/	FD
Is Well Log attached to this application? Yes 📈 No Is ACO-1 filed? 📈 Yes	□ No RECEIV	
If ACO-1 not filed, explain why:	MAR 1 5	, 2010
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the R Company Representative authorized to supervise plugging operations: Art Schoenh	where $\mathcal{K}$ ules and Regulations of the State Corporation Commission	CHIII
Company Representative authorized to supervise plugging operations: Art Schoenh	oefer	
Address: PO Box 48788 City	y: Wichita state: Ks _ zip: _67201 +	
Phone: ( <u>316</u> ) <u>267-4214</u>		
Plugging Contractor License #: 5105 Na	me: Clarke Corporation	
Address 1: PO Box 187 Add	Iress 2:	
City: Medicine Lodge		
Phone: ( 620_ ) _886-5665		
Proposed Date of Plugging (if known):	1	
	/////_//	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Age	Y Which lell	
Date: 3/10/2010 Authorized Operator / Agent:	(Signature)	
	\ r - '   I   I	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

## RAYMOND OIL COMPANY, INC.

P. O. BOX 48788

155 NORTH MARKET, SUITE 800

TELEPHONE 316-267-4214

WICHITA, KANSAS 67201-8788

March 10, 2010

Kansas Corporation Commission Conservation Division 130 South Market, Room 2078 Wichita, KS 67202-3802

RE: #1 Dugan D

Gentlemen:

Please find enclosed the following completed forms covering the above referenced wells:

CP-1 Well Plugging Application Form

Very truly yours,

RAYMOND OIL COMPANY, INC.

Tammy Zin merman

Land & Legal

**Enclosures** 

RECEIVED MAR 15 2010 KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RAYMOND OIL COMPANY, INC.

March 16, 2010

PO BOX 48788 WICHITA, KS 67202-1822

Re: DUGAN TRUST D #1 API 15-007-22825-00-00 32-31S-13W, 2640 FSL 910 FEL BARBER COUNTY, KANSAS

### Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 12, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888