

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 33725
Name: Foundation Energy Management, LLC
Address 1: 14800 Landmark Blvd. Ste. 220
Address 2: _____
City: Dallas State: TX Zip: 75254 + 1434
Contact Person: David Koss
Phone: (918) 585-1650

API No. 15 - 15902365 ⁻⁰⁰⁰⁰
If pre 1967, supply original completion date: 6/51
Spot Description: _____
C - NE SE NW Sec. 15 Twp. 19 S. R. 10 East West
3,596 Feet from North / South Line of Section
2,979 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Rice
Lease Name: Feldman Well #: 4

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 184' Cemented with: 115 Sacks
Production Casing Size: 5-1/2" Set at: 3288' Cemented with: _____ Sacks

List (ALL) Perforations and Bridge Plug Sets:

Arbuckle open hole 3291'-3288'; bridge plug @ 3238'; Lansing perms 3156'-2962'; Douglas perms 2866'-2838'.

Elevation: 1754 (G.L. / K.B.) T.D.: 3291' PBTD: 3238' Anhydrite Depth: 430'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

per KCC instructions

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 18 2010

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Kent Strube

Address: P.O. Box 533 City: Clafin State: KS Zip: 67525 + _____

Phone: (620) 786-4161

Plugging Contractor License #: 32098 Name: Classic Well Service

Address 1: P.O. Box 539 Address 2: _____

City: Clafin State: KS Zip: 67525 + _____

Phone: (620) 562-8088

Proposed Date of Plugging (if known): 4/1/2010

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/17/2010 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

FOUNDATION ENERGY MANAGEMENT, LLC
14800 LANDMARK BLVD
STE 220
DALLAS, TX 75254-1434

March 18, 2010

Re: FELDMAN #4
API 15-159-02365-00-00
15-19S-10W, 3596 FSL 2979 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 14, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000