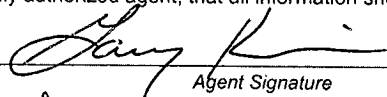
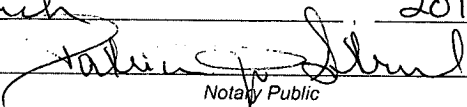


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John Roy Evans Oil Company, LLC		License Number: 7030
Operator Address: P.O. Box 385, Claflin, KS 67525		
Contact Person: Gary Kirmer		Phone Number: (620) 793 - 2026
Permit Number (API No. if applicable): 15-009-25379-00-00		Lease Name: Bieberle
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 7
		Source Location (QQQQ): E2 - SE - NW - SE Sec. 32 Twp. 17 R. 12 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1650 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1350 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barton County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 1-26-2010
Operator Name: Brackeen Line Cleaning		License No.: 9952
Lease Name: Praeger SWD		Sec. 27 Twp. 17 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-20-704		County: Barton
Comments:		
RECEIVED MAR 11 2010 KCC WICHITA		
The undersigned hereby certifies that he / she is <u>Gary Kirmer</u> for <u>John Roy Evans Oil Co, LLC</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.		
Subscribed and sworn to before me on this <u>10th</u> day of <u>March</u> , <u>2010</u>		 Agent Signature
My Commission Expires: _____		 Notary Public
