TATE OF KANSAS TATE OF KANSAS K.A.R82-3-117		API NUMBER <u>15-065-03247-00</u> 0					
STATE CORPORATION COMMISSION 130 S. Market, Room 2078					LEASE NAME Elrick		
Wichita, KS 67202							
TYPE OR NOTICE: FILL OF					WELL NUMBER 6-2		
and return to Cons. Div.					Ft. from S Section Line		
011100 0111111 30 43430				Ft. from E Section Line			
LEASE OPERATOR Citation Oil & Gas Corporation ADDRESS 4848 SW 36th Street Oklahoma City, OK 73179 PHONE (405) 681-9400 OPERATORS LICENSE NO. 03553 Character of Well Oil (011, Gas, D&A, SWD, Input, Water Supply Well)				SEC10	SEC. 10 TWP. 10S RGE. 25W (E) or (W) COUNTY Graham		
				COUNTY			
				Date We			
				Pluggii			
he plugging proposal was approv	ved on				(date)		
Carl Goodrow					•		
s ACO-1 filed?if							
Producing Formation							
how depth and thickness of all							
OIL, GAS OR WATER RECORDS				ASING RECO	DRO		
•							
Formation Content	From	То	Size	Put In	Pulled out		
·			8 5/8 5 1/2	164 4001	none · · · · · · · · · · · · · · · · · · ·		
				1-3001			
placed and the method or method ere used, state the character Dumped 5 sks cement with bailer of sks cement & 300# hulls. Shot @cement & 300# hulls. Laid down remainder of pipe & topped off.	on cast iron and 1145', pipe (30)	n d de olug @ came l	pth plac 3720', oose, Pi	<pre>shot @ 25</pre>	feet to feet each so 10' and 1310', pumped 100 a to 1000', pumped 80 sks		
lame of Plugging Contractor Mi	ike's Testi	ng &	Salvage	, Inc.	License No. 31529		
Address P.O. Box 467	Chase	, Kan	sas 675	24			
IAME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES:	Ci	tation Oi	1 & Gas Co	orporation		
Kansas	COUNTY OF	Ri	се		, \$5.		
Mike Kelso			(Employee o	of Operator) or (Operator)		
bove-described well, being firs	t duly sworn	on oa	th, says	: That I h	ave knowledge of the fact		
tatements, and matters herein the same are true and correct, s		d.		<i>a</i>	3//		
	•	(5	Signature	MA			
•		(/	(ezenbb/	P. O. Box	467 Chase, KS 67524		
SUBSCRIBED AND	SWORN TO bef	ഠ്യ ന	this	31st day	of / January ,19 97		
•				Some	Windery		
My Commission	xpires:	a consumer)	- 2-5-97		
			UREINE HERZ State of Kar Av Annt. Exp. Aug	nsas .	Form CP Revised 05-		