/EL	L	PL	UG	G	ı	NG	RE	CORT
	K	•	D	_	Ω	2-3	_ 1	17

15-065-	03147-000
API NUMBER_	11-7-58

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building			1-117	_	API NUMBER 11-7-58 LEASE NAME Elrick Unit WELL NUMBER 12-3			
Wichita, Kansas 67202				LEASE				
•	TYPE O							
	and return	to C	ons. Div	• <u>165</u>	1650 Ft. from X Section Line			
		-		165	O Ft. from	E Section Line		
LEASE OPERATOR <u>Citation Oil</u>	SEC	SEC. 10 TWP. 10 RGE. 25 (£) or (W)						
ADDRESS 8223 Willow Place Sou	th Ste 250		·	COUNT	Y <u>Graha</u>	m		
PHONE#(713) 469-9664 OPERA	TORS LICENSE N	۰	03553	Date	Well Complete	od3-12-59		
Character of Well <u>Inj</u>	Plugg	ing Commenced	8-2-94					
(Oll, Gas, D&A, SWD, Input, Wa	ter Supply Wel	1)		Plugg	ing Completed	8-3-94		
The plugging proposal was appr	oved on <u>2-28-</u>	94				(date)		
by David P. Williams	·			(CCC District	Agent's Name).		
Is ACO-1 filed? unknown If	not, is well	log a	ttached?_	sent in	w/CP-1			
Producing Formation N/A	Depth	to T	op <u>3777</u>	7 Bo	ttom <u>4002</u> T	•D• <u>4242</u>		
show depth and thickness of al	l water, oil a	nd ga	s format	lons.				
OIL, GAS OR WATER RECORDS				CASING RE	CORD			
Formation Content	From	То	Size	Put In	Pulled out			
N/A N/A	_		8 5/8	156	0			
			5 1/2	4232				
·			ļ 	-				
escribe in detail, the manner is laced and the method or method ere used, state the charact RIH to 3640' moved CIBP down to aga holes. Pmpd 200 sx CL "A" L"A" w/ 6% gel to surf. Sqz'CC rep Dennis Hamel OK'd the control of the contr	ods used in in er of same a 0 3665'. Coul. w/6% gel & 40 d 150 sx "A"	trodu nd de <u>d not</u> 0# hu + 6%	cing it i pth plac push CIE lls from gell dn 8	into the laced, from 3P dn to 3 3900'. TO 3 5/8" cse	nole. If ceme n_feet to_ 1903'. RIH to 100H to 1500'.	nt or other plug feet each set o 2150' & shot 3 & pmp'd 175 sx ed JD marker.		
ame of Plugging Contractor <u>Hal</u>	liburton Serv	ices			_License No.	5287		
ddress <u>1108 East 8th Street Ha</u>	ys, KS 67601	4		1		AUG 0 8 1994		
AME OF PARTY RESPONSIBLE FOR F			ation 0il	& Gas Co	rp. CO	NSERVATION DIVISION WICHITA KO		
TATE OF <u>Texas</u>	COUNTY OF		larris		, ss.	WICHITA, KS		
Sharon Ward bove-described well, being fir tatements, and matters herei he same are true and correct,	n contained ar so help me Goo	nd the d. (S	ath, says e log of Signature Address)	: That I the above) Shy Will Houston,	have knowled work of the later	Ste 250		
SUBSCRIBED AND	SWORN TO befo	ore me	this -	4th day	of August	,19 <u>1994</u>		
THE MAN DEVELOPMENT OF THE PARTY OF THE PART	5	70	9:21 Ree	No	tary Public			
RENEE HARRELIAM I S I ON MY COMMISSION EXPIRES	expires: 3	-J-7	<u>ي</u>		-			
March 2 1005		7.				Form		

My commission expires March 2, 1995